

ANDOVER PLANNING BOARD

**APPLICATION FOR SPECIAL PERMIT
FOR CLUSTER DEVELOPMENT**

(Section 7.1. of the Zoning By-Law)

**APPLICATION MUST BE COMPLETE
(Please print or type)**

Application is hereby made for a Special Permit for Cluster Development pursuant to Section 7.1. of the Zoning By-Law and for approval of a Definitive Plan of a subdivision under Sections III and VI of the Rules and Regulations Governing the Subdivision of Land of the Andover Planning Board.

1. Applicant(s) Name: _____
Mailing Address: _____ Telephone: _____

2. Record Owner(s): _____
Mailing Address: _____ Telephone: _____

3. Name of Development _____

4. Name(s) of Engineer and Surveyor: _____
Mailing Address _____ Telephone: _____
Mailing Address _____ Telephone: _____

5. Deed of Property recorded in North Essex County Registry of Deeds, Book _____
Page _____. Property is in Zoning District _____; and is generally
located _____

6. Certified statement as to encumbrances on the land _____

7. Total area of parcel being subdivided* _____

Minus area in proposed street layouts _____

Equals area of lots plus Open Land _____

Divided by district minimum lot area _____

Equals maximum number of lots allowable _____

Number of lots proposed _____

Total area of parcel being subdivided* _____

Times 0.30 equals minimum Open Land Area _____

Open Land Area proposed _____

District minimum lot area _____

Times 2/3 equals smallest allowable lot area _____

Smallest lot area proposed _____

8. Describe any previous Special Permit Application for these premises _____

_____ Date _____

9. List accompanying application materials (plans, reports, etc.)

<u>Description</u>	<u>Latest Revision Date</u>
_____	_____
_____	_____
_____	_____
_____	_____

*Including "frontage lots" if included in the subdivision plan.

Attach hereto a list of all abutters, owners of land directly opposite on any; public or private street or way, and owners of land within 300 feet of the property perimeter, all as they appear on the most recent tax list, even if across a town line.

I understand and agree to comply with "Information for Cluster Applicants", June 19, 1978, and agree to pay for advertising, recording fees, and such other expenses as are required.

Date of Submission
(to be filled in by Planning Board)

Date of Applicant's Endorsement

Plan Submitted to Board of Health _____

Plan Submitted to Conservation Commission _____

Signature of Record Owner

Signature of Applicant

Print Name

Print Name

Date

Date

OFFICE USE ONLY:

Date of Submission _____

IDR Meeting Date _____

Planning Board Review _____
(Revised: 6-01)